Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91901-1419

Notice of Regular Meeting | Final Agenda | Thursday, October 24, 2013 at 6:00 pm Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes - http://www.sdcounty.ca.gov/pds/Groups/Alpine.html County Planning & Sponsor Groups - http://www.sdcounty.ca.gov/pds/CommunityGroups.html

Jim Easterling

Chairman

alpjim@cox.net

Travis Lyon

Vice Chairman

travislyonacpg@gmail.com

Sharmin Self

Secretary

sharminselfacpg@aol.com

Jim Archer

jtavettacpg@aol.com

George Barnett

bigG88882@cox.net

Aaron Dabbs

aarondabbs.apg@aol.com

Roger Garay

rogertax@ix.netcom.com

Nicole McDonough

nmcdacpg@cox.net

Mike Milligan

starva16@yahoo.com

Tom Myers

tom.myers@alpine-plan.org

Leslie Perricone

leslieperriconeacpg@gmail.com

Louis Russo

louis.russo@alpine-plan.org

Richard Saldano

rsaldano@contelproject.com

Kippy Thomas

kippyt@hydroscape.com

John Whalen

bonniewhalen@cox.net

- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Correspondence / Announcements
 - 1. APG Statement: The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.
 - 2. Approval of Minutes Sept 26, 2013

E. Open Discussion

Any member of the public may address the group on topics pertaining to planning, zoning, and land use, which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

- F. Prioritization of this Meeting's Agenda Items
- G. Organized / Special Presentations:
 - 1. Brady Jane Lane proposed PDS 2013-TPM- 21210 (TPM21210) **Presentation, Discussion and Action.**
 - 2. Place Holder Presentation, Discussion & Action

H. Group Business

None

I. Consent Calendar

None

J. Subcommittee Reports (Including Alpine Design Review Board)

- 1. Private Actions Richard Saldano
- **2.** Trails & Conservation Travis Lyon
- 3. Parks & Recreation Jim Archer
- **4.** Public Facilities, Services, & Major Public Policy Sharmin Self
- **5.** Circulation Tom Myers
- **6.** Communications Louis Russo
- 7. Alpine Design Review Board Kippy Thomas

K. Officers Reports

- 1. Chairman Jim Easterling
- 2. Vice Chairman Travis Lyon
- **3.** Secretary Sharmin Self
- Immediate Past Chair N/A

L. Open Discussion 2 (Only if Necessary)

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M. Request for Agenda Items for Upcoming Agendas

- 1. (All requested Agenda Items MUST be submitted to ACPG Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.)
- N. Approval of Expenses / Expenditures
- O. Announcement of Sub-Committee Meetings
- P. Announcement of Next Meeting: Dec 12, 2013 at 6:00 PM
- Q. Adjournment of Meeting